Approved

REQUEST FOR A Submission Deadline	- Tuesday, 12:00 PM before Court Dates
SUBMITTED BY: Sheriff Ac	dam King TODAY'S DATE: 08/09/2018
DEPARTMENT: Sheriff's Of	ffice
SIGNATURE OF DEPARTM	ENT HEAD: X Clam King
REQUESTED AGENDA DAT	<u>TE</u> : 08/27/2018
Response Program in the amount of \$3 y CJD with Justice Assistance Grant	NG is in the process of being awarded a grant for the Critical 87,461.00. The grant is equipment only and 100% funded (JAG) Funds. Requesting for the County Judge and for the Critical Response Program grant.
PERSON(S) TO PRESENT IT	EM: Sheriff Adam King
	EM: Sheriff Adam King
	ast enclose supporting documentation) ACTION ITEM: X
SUPPORT MATERIAL: (Mu TIME: 5 min	ACTION ITEM: X WORKSHOP:
SUPPORT MATERIAL: (Mu TIME: 5 min	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT:
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SUPPORT MATERIAL: (Mu TIME: 5 min	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT:
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SUPPORT MATERIAL: (Mu TIME: 5 min Anticipated number of minutes needs STAFF NOTICE:	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT: EXECUTIVE:
SUPPORT MATERIAL: (Mu TIME: 5 min (Anticipated number of minutes needs) STAFF NOTICE: COUNTY ATTORNEY:	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT:
SUPPORT MATERIAL: (Mu TIME: 5 min (Anticipated number of minutes needed) STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL:	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT:
SUPPORT MATERIAL: (Mu TIME: 5 min (Anticipated number of minutes needed) STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS:
SUPPORT MATERIAL: (Mu TIME: 5 min (Anticipated number of minutes needed) STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:
SUPPORT MATERIAL: (Mu TIME: 5 min (Anticipated number of minutes needed) STAFF NOTICE: COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR: ***********This Section to be	ACTION ITEM: X WORKSHOP: ed to discuss item) CONSENT: EXECUTIVE: IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER: Completed by County Judge's Office***********************************

JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2

ROGER HARMON County Judge

Carla Hester Assistant to Commissioner's Court JERRY D. STRINGER Commissioner Pct. #3

LARRY WOOLLEY
Commissioner Pct. #4

STATE OF TEXAS

COUNTY OF JOHNSON

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RESOLUTION

APPROVAL OF SUBMISSION OF THE GRANT APPLICATION FOR THE JOHNSON COUNTY CRITICAL RESPONSE PROGRAM TO THE OFFICE OF THE GOVERNOR

WHEREAS, the County of Johnson finds it in the best interest of the citizens of Johnson County that the Johnson County Critical Response Program be operated for the 2018/2019 years; and

WHEREAS, the County of Johnson agrees to provide applicable matching funds for the said project as required by the Johnson County Critical Response Program grant application; and

WHEREAS, the County of Johnson agrees that in the event of loss or misuse of the Office of the Governor funds, The County of Johnson assures that the funds will be returned to the Office of the Governor in full; and

WHEREAS, the County of Johnson designates Roger Harmon, County Judge for Johnson County, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE BE IT RESOLVED THAT I, Roger Harmon, and the four Commissioners of Johnson County, Texas, approved submission of the grant application (submitted on: 02/19/2018) for the Johnson County Critical Response Program to the Office of the Governor.

RESOLVED THIS 27th DAY OF AUGUST, 2018

IN WITNESS WHEREOF, we hereto set our hands and cause the Seal of Johnson County, Texas to be affixed on the 27th day of August, 2018.

Roger Harmon, Johns	on County Judge
Rick Bailey, Comm. Pct. #1 Voted:yes, no,abstained	Kenny Howell, Comm. Pct. #2
Jerry D. Stringer, Comm. Pct. #3 Voted:yes, no, abstained	Voted:yes,no,abstained Larry Woolley, Comm. Pct. #4 Voted:yes,no,abstained
ATTEST: Becky Ivey, County Clerk	voted. Z yes, no, abstained

Resolution: